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U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

|                                                                                                                                                                           |                           |                                  |                 |                    |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------|--------------------|------------------------------------|
| APPL NUM<br>10087924                                                                                                                                                      | FILING DATE<br>03/05/2002 | CLASS<br>239                     | SUBCLASS<br>206 | GAU<br>3752        | EXAMINER<br><i>Casper, Brinson</i> |
| <b>**APPLICANTS:</b> Hess Joseph; Muller Myriam;                                                                                                                          |                           |                                  |                 |                    |                                    |
| <b>**CONTINUING DATA VERIFIED:</b>                                                                                                                                        |                           |                                  |                 |                    |                                    |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>                                                                                                                                  |                           |                                  |                 |                    |                                    |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>                                                                                                   |                           | RESCIND <input type="checkbox"/> |                 |                    |                                    |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                                                                                         |                           |                                  |                 | ATTORNEY DOCKET NO |                                    |
| 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no                                                                                        |                           |                                  |                 | SYN 0002           |                                    |
| Verified and Acknowledged Examiners's initials                                                                                                                            |                           |                                  |                 |                    |                                    |
| <b>TITLE :</b> Method and system for ambient air scenting and disinfecting based on flexible, autonomous liquid atomizer cartridges and an intelligent networking thereof |                           |                                  |                 |                    |                                    |
| U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)                                                                                                                      |                           |                                  |                 |                    |                                    |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|----------------------------------------------------------------------------------------------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                                                                                                                                                                                                                                                              |           | <b>CLAIMS ALLOWED</b> |                                                                                                                |
|                                                                                                                                                                                                                                                                                                |           | Assistant Examiner    | Total Claims <input type="checkbox"/> Print Claim for O.G. <input type="checkbox"/>                            |
| <b>ISSUE FEE</b>                                                                                                                                                                                                                                                                               |           | Primary Examiner      | <b>DRAWING</b>                                                                                                 |
| Amount Due                                                                                                                                                                                                                                                                                     | Date Paid |                       | Sheets Drwg. <input type="checkbox"/> Figs. Drwg. <input type="checkbox"/> Print Fig. <input type="checkbox"/> |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                        |           | PREPARED FOR ISSUE    | Application Examiner                                                                                           |
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